OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT CANDIDATE COMMITEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")					
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:				
(a) Candidate Name:	(See the Schedule of Reporting Dates to complete this section)				
	☐ 1st Preliminary Primary Amended ☐ First ☐ Third				
Nobu Yonamine	2nd Preliminary Primary X Short Form Second Fourth				
(b) Committee Name: Friends of Nobu Yonamine	Cland Preliminary Primary Short Form O2 JAN 31 Alf: 09 Final Primary				
(c) Mailing Address: 2140 Komo Mai Drive	Preliminary General REPORTING PERIOD				
Pearl City HI 96782	Final Election Period CT/04/2004				
(d) Phone (Bus) (Res)	07/01/2001 through 12/31/2001				

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B ELECTION PERIOD TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period. 2		5309.45
2. Cash ол Hand at the Beginning of this Reporting Period	3016.59	
3. Total Receipts (From Line 15)	271.76	12455.41
4. Subtotal (Add lines 2 and 3 for Columπ A and Lines 1 and 3 for Column B)	3288.35	17764.86
Total Disbursements (not including Unpaid Expenditures) (From Line 19)	912.50	15389.01
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	2375.85	2375.85
7. Total Loans at the Closing of this Reporting Period	2600.00	
Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	2600.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	-224.15	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

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Candidate Signature	Date	Treasurer Signature	Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section II, Section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IN DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN B

COLUMN A ELECTION PERIOD
CEIPTS TOTAL THIS PERIOD TOTAL TO DATE

RECEIPTS	COLUMN A TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	265.00	7232.56	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	2600.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	265.00	9832.56	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a){iii} and 11(b)(iii})	265.00	9832.56	12
13. Public Funds and Other Receipts	6.76	22.85	13
14. Loans	0.00	2600.00	14
15. Total Receipts (Add Lines 12 through 14)	271.76	12455.41	15
DISBURSEMENTS			
16. Expenditures	912.50	15389.01	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	912.50	15389.01	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	912.50		21